



HOUSE CALENDAR
12th Legislative Day
Monday, February 13, 2023
House Convenes at 2:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [82](#) Cleveland**
CLARIFICATION/PRECINCT VOTING DATA MAINTAINED.
- HB [83](#) Clampitt**
ADULTS WORKING AND ADVOCATING FOR KIDS' EMPOWERMENT, INC., IN SWAIN COUNTY/FUNDS.
- HB [84](#) Clampitt and Hardister (Primary Sponsors)**
DEPARTMENT OF LABOR/DIVISION OF OCCUPATIONAL SAFETY AND HEALTH NEW POSITIONS AND SALARY INCREASE FUNDS.
- HB [85](#) Clampitt and Loftis (Primary Sponsors)**
REVISE USE OF ALCOHOL CONCENTRATION RESULT.
- HB [86](#) N. Jackson, Biggs, Stevens and Loftis (Primary Sponsors)**
SCHOOL CALENDAR FLEXIBILITY/STATEWIDE.
- HB [87](#) N. Jackson, Stevens, Carson Smith and Biggs (Primary Sponsors)**
DISTRICT ATTORNEY MAY PETITION FOR PROBATION MODIFICATIONS.
- HB [88](#) Hardister and Faircloth (Primary Sponsors)**
GUILFORD BOARD OF EDUCATION VACANCIES.

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Tuesday, February 14

	<u>Room</u>	<u>Time</u>
ABC	422	11:00 am
APPROPRIATIONS, AG. AND NER (JOINT)	Auditorium	9:00 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	421	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	422	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
EDUCATION - K-12	643	1:00 pm
HB 8 Computer Sci. Grad. Requirement.		
HB 11 Schools for the Deaf and Blind.		
HB 47 School Protection Act.		
ENVIRONMENT	1228/1327	1:00 pm
HEALTH -- UPDATED	643	10:00 am
HB 35 Expand Definition of Opioid Antagonist.		
HB 75 PA Team-Based Practice.		

COMMITTEE MEETINGS

(continued)

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<u>Tuesday, February 14</u>	<u>Room</u>	<u>Time</u>
HEALTH -- UPDATED -- (CONTINUED)	643	10:00 am
HB <u>76</u> Access to Healthcare Options.		
JUDICIARY 3	421	3:00 pm
HB <u>17</u> Elect the SBE/SPI as SBE Chair.		
HB <u>49</u> Protect Religious Meeting Places.		
HB <u>50</u> Pistol Purchase Permit Repeal.		
LOCAL GOVERNMENT	1228/1327	10:00 am
HB <u>5</u> Town of Fuquay-Varina Deannexation.		
HB <u>27</u> Elect Thomasville City Bd. of Ed.		
HB <u>30</u> Reduce Length of Granville Bd. of Ed. Terms.		
HB <u>31</u> Rowan-Salisbury Board of Educ. Filing Period.		
HB <u>57</u> City of Hendersonville/Parking Meter Proceeds.		

2023 Request and Filing Deadlines

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by Study commissions	Wednesday, February 1	Thursday, February 16
Bills recommended by State Agencies	Wednesday, February 8	Thursday, February 23
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

Crossover Deadline: Thursday, May 4

Bills eligible to be filed in 2023 with no deadlines

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk